

**Minutes for Bothamsall Parish Council Meeting  
Held on 15<sup>th</sup> May 2025 at the village hall.**

Members present; Chair Cllr Hynes, Eaglen, Davis, Stothard, Barnes, Woodcock.

The chairman welcomed our new member Nigel Barnes. All documents sent to Bassetlaw District Council.

Apologies for absence; Cllr McCombe

Minutes of the March 13<sup>th</sup> meeting proposed a true record by Cllr J Davis

Seconded by Cllr Stothard

All in favour.

Members of the public; None

Declarations of interest; None

**Matters arising from the previous minutes.**

**15/001 Highways/Road Safety**

PE gave background to the process the council has previously pursued, and the difficulties experienced in getting any measures to control excessive speeds in Bothamsall. Reported that a M.O.P. had expressed support now for chicanes, although acknowledged they wouldn't suit all in the village. Circulated figures from speed sign to discuss.

20s plenty campaign discussed again which council had agreed to join at the last meeting. PE had sent an email to Elston parish council requesting any help if possible. No reply to date.

Discussion on purchasing bin stickers & also talk that although that's better than doing nothing that will only cover one day a week.

PE suggested we could purchase another speed sign, but this time we need to look into getting a solar powered sign to be placed on the corner before the Grange.

Prices range between around £2500 and £3500. Detailed to be emailed out and the decision to be taken at the next meeting.

SH proposed council purchases 20s plenty wheelie bin stickers. TW seconded & all in favour

SH proposed council pursue another speed sign, solar powered. AS seconded, all were in favour.

PE to investigate if the existing speed sign could be powered by solar. Council supportive for it to be moved half way up the hill. This would have to be approved by NCC highways.

**25/02 20 MPH letter**

### **25/02 20 MPH letter**

Reply received from Paul Hillier which was discussed. All of our requested were rejected because the options were limited and the main issue is mostly about enforcement of existing restrictions which is a police matter. Unfortunately the email had a remark to Helen. Quote'' what do you think to the tone of this? Much of this has been gone over before and I'm trying to bring it to a conclusion''.

SH emailed Paul enquiring who Helen was. A reply was received explaining how it had happened and was terribly sorry for the unprofessional presentation.

P E then requested a meeting with PC Hollie Marsh to discuss speeding and road safety. Hollie's email back was somewhat confusing, happy to talk about community issues but speeding is not dealt with by police.

Clarification is needed on this.

**15/002 Interest** Groups/Feedback None.

**15/003 Fly Tipping;** None reported

**15/022 Neighbourhood Watch;** Nothing reported

**17/009 Method/Risk** Nothing to report this month.

### **21/014 Budget Update**

PE's report was for the period 14<sup>th</sup> March 2025 to 15<sup>th</sup> May 2025.

### **Expenses**

Paint for gates £19.99              Grass cutting £320.00 two cuts.

### **Income**

BDC £1243.50              Interest £1320.08

### **24/013 Cemetery Gates**

Thanks to Cllr Stothard for thanking the gates for sandblasting and also to Nigel Barns for helping with the painting.

### **21/018 Advertising for Clerk with revised hours**

PE & SH suggests we need 6-8 hours per month. PE has cut out a lot of waste.

Advertise in the notice boards & Idle Times proposal by SH, seconded by TW; all were in favour.

### **VE Day**

## 25/02 20 MPH letter

Reply received from Paul Hillier which was discussed. All of our requested were rejected because the options were limited and the main issue is mostly about enforcement of existing restrictions which is a police matter. Unfortunately the email had a remark to Helen. Quote'' what do you think to the tone of this? Much of this has been gone over before and I'm trying to bring it to a conclusion''.

SH emailed Paul enquiring who Helen was. A reply was received explaining how it had happened and was terribly sorry for the unprofessional presentation.

P E then requested a meeting with PC Hollie Marsh to discuss speeding and road safety. Hollie's email back was somewhat confusing, happy to talk about community issues but speeding is not dealt with by police.

Clarification is needed on this.

**15/002 Interest** Groups/Feedback None.

**15/003 Fly Tipping;** None reported

**15/022 Neighbourhood Watch;** Nothing reported

**17/009 Method/Risk** Nothing to report this month.

## **21/014 Budget Update**

PE's report was for the period 14<sup>th</sup> March 2025 to 15<sup>th</sup> May 2025.

### **Expenses**

Paint for gates £19.99                      Grass cutting £320.00 two cuts.

### **Income**

BDC £1243.50                      Interest £1320.08

## **24/013 Cemetery Gates**

Thanks to Cllr Stothard for thanking the gates for sandblasting and also to Nigel Barns for helping with the painting.

## **21/018 Advertising for Clerk with revised hours**

PE & SH suggests we need 6-8 hours per month. PE has cut out a lot of waste.

Advertise in the notice boards & Idle Times proposal by SH, seconded by TW; all were in favour.

## **VE Day**

This event was fairly well attended on the sports ground. Thanks to all involved especially to Adam for successfully lighting the beacon again.

### **Investments**

Investment with Cambridge and Counties matured in April. It was agreed that it would be dealt with between meetings and is now in a new one year bond at 4.65% maturing on the 15<sup>th</sup> April 2026.

### **AGENDA**

**APM Matters** dealt with under highways

### **Sign off year end accounts**

PE presented the year end accounts and the Annual Governance and Accountability return 2024/2025 Form 2

These were accepted by the meeting and signed off before sending to Bassetlaw.

The certificate of Exemption- Agar 2024/2025 Form 2 to be sent to external auditor.

**Plans** Manor Farm.

### **Correspondence;**

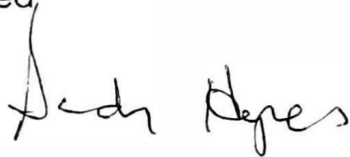
Sent by email.

### **Date of next meeting:**

Thursday 10<sup>th</sup> July 2025 at 7:30pm

**Meeting closed:** 8.55pm

Signed



Date

17-7-25