

## **BARNBY MOOR PARISH COUNCIL**

**MINUTES OF THE MEETING HELD ON TUESDAY 8<sup>th</sup> SEPTEMBER 2020**

**AT 7PM IN BARNBY MOOR VILLAGE**

**ON ZOOM**

Present. Mr. C. Fraser (chair ) Mr. S. Pashley (vice chair ) Mr. M. Ing, Mrs L. Ing ,Mrs J. Childs & Mrs. D. Elliott & Mr. R. Boeuf BDC.

### **064. Apologies for absence.**

Mr. M. Quigley NCC.

### **065. Declarations of interest**

There were no declarations.

### **066. Village Hall & Playing Field.**

The hall has been hired out to a lady who teaches ballet. She has completed all the relevant forms and only has 6 pupils in a class. She has booked two sessions for this Thursday. The council are satisfied with how she holds her classes.

Mr. Pashley and Mr. Fraser to update the Covid hall policy regarding having the name of the hall on it.

Also to have a sign stating the kitchen will not be used during any hiring.

All the chairs to be cordoned off and a similar sign stating chairs not to be used at this time.

Anglian Water have been contacted again informing them that the work on the main water supply man hole has not been completed. They will see to this.

It was proposed by Mrs. Elliott and seconded by Mr. Ing that the council should look towards supplying 2 notice boards for the playing field one at the entrance and the other near Ye Olde Bell. Both showing information about the field belonging to the Parish Council and any other information which the council deems necessary.

The Humberside Caravan Club have cancelled all bookings for this year but have made two bookings for next year.

### **067. Question time.**

Whilst the council are holding meetings on Zoom we have decided on the following procedure.

An e-mail to be sent to all residents who's details we have asking them to send any questions they have to the parish e-mail address, if they require an answer at the meeting this question should be sent 5 days prior to the meeting.  
15 minutes will be given for question time with each parishioner being allowed one minute to put their question.  
Only registered parish electors will be allowed to ask questions.

#### **068. Adoption of minutes of the previous meeting.**

Mr. Pashley proposed and Mr.s. Elliott seconded that the minutes of the meeting held on Thursday the 13<sup>th</sup> August 2020 be accepted. All in agreement.

#### **069. Matters arising.**

We are still awaiting a result from NCC regarding our application for a grant towards the Petanque Court.

NCC will be contacting Mr. Kent the farmer about keeping the public footpath near the Crematorium open and NCC will replace the footpath sign.

Mr. Boeuf to check on the position with the caravan at Little Grange Farm.

#### **070. Planning.**

There were no planning matters.

#### **071. Highways.**

There is still a problem with motor cycles speeding in the village. Mr. Fraser to contact the local police regarding this matter.

Mr. Pashley informed the meeting that the footpath across from Milestone Court is being obstructed by the overgrown hedge. It is believed the hedge is owned by J. T. Hunt. Mr. Fraser is aware the Hunt's agent is a company called Pickup at Bawtry Mr. Fraser will contact them.

Mr. Boeuf was asked if he could find out any information on the Lengthsman scheme this he will do.

#### **072. Correspondence.**

Ye Olde Bell to be contacted regarding Mr. Palmer's football tournament. A resident has informed the council that it was on Instagram in July. As all councillors were not aware of this it is difficult to see what action we could have taken. The resident has

been contacted and updated.

Mrs. Childs will contact the Bell to ascertain what actually occurred with Mr. Palmer.

A resident Mrs. Radcliffe has contacted the council about starting up a village Food Bank Drive. This would be held once a month in the Village Hall in October, November & December to collect dried foods and personal products.

The council believes this is a good idea but are not sure what the procedure should be as if we said no charge for a charity then this could set a precedence and other charities could have the hall at no charge.

Mrs. Fraser will contact Mrs. Radcliffe to verify the situation.

### **073. Financial Statement.**

Current account at the end of August 2020

£16.815.12

#### **Accounts to pay for August 2020**

Bassetlaw D.C. Village Hall rates	£00.00
Village Hall gas	£10.92
Village Hall electric	£15.87
Water Plus ( Severn Trent )	£0.00
Wave (Anglian Water)	£0.00
Debit card payment petrol 03/08/20	£10.33
Debit card payment petrol 17/08/20	£11.29
Deposit returned to Mr. Palmer.	£100.00
Cloud core web site	£40.00

#### **Total payments for AUGUST 2020**

**£188.41**

#### **Receipts for August 2020**

Line dancing	£00.00
Fly Ball	£00.00
Ranskill & Torworth W.I.	£126.00
Mr. Palmer field hire & deposit.	£220.00
Bassetlaw grant for hall re Covid.	£10.000.00

#### **Total receipts for August 2020**

**£10.346.00**

It was proposed by Mrs. Elliott and seconded by Mrs. Ing that the financial statement be accepted.

All in agreement.

It was agreed that Ranskill & Torworth W. I. And Sutton Gardening Club be contacted regarding payment for our hall hire. The Parish Council would like to be paid after each hiring or in advance.

The majority of the council are in favour of having a separate bank account for the Village Hall This to be investigated in the near future.

#### **074. Village matters.**

Mrs. Claire Challener is interested in becoming our new Clerk as Mrs. Fraser has been trying to retire for the last 5 years.

Mrs. Challener to be contacted regarding a Zoom meeting.

As the council has one vacancy when the Clerk issue has been resolved Mrs. Fraser is willing to be co-opted onto the council. All councillors are in agreement at this time. Linda Dore at B.D.C. Has been contacted and she sees no problem with an X Clerk becoming a Parish Councillor.

Mrs. Elliott has made enquiries about a metal sign stating a speed limit and warning of children which could be put at the entrance of The Drive/Kennel Drive subject to approval of the land owner. This sign could cost in the region of £39.00.

#### **075. Date of next meeting.**

Tuesday 13<sup>th</sup> October 2020.