

# BARNBY MOOR PARISH COUNCIL

## MINUTES OF THE MEETING HELD ON TUESDAY 13<sup>th</sup> SEPTEMBER 2016

### AT BARNBY MOOR VILLAGE HALL 7.30PM

PRESENT Mr. Fraser ( chair ) Mrs S, Palmer, MR M. Ing, Mrs S. HILL.

Mrs. T. Taylor Cllr B.D.C.

#### **99. Apologies for absence.**

Mr. S. Pashley & Mrs. L. Yates Cllr N.C.C. Mrs I. Reed

#### **100. Question time.**

There were no members of the public present.

#### **101. Declaration's of Interest.**

There were no declarations of interest.

#### **102. Adoption of Minutes**

It was proposed by Mr. Ing & seconded by Mrs. Hill that the minutes of the meeting held on Tuesday 12 July 2016 be accepted. All were in agreement.

#### **103. Matters arising.**

Ceilidh.

We have approached two bands for the event in November or early December.

One from Warble Entertainment Agency is £1140.00 + extras.

The other from The Little Band which is £525.00.

Mrs Taylor informed us of another [pierrotmusic@hotmail.co.uk](mailto:pierrotmusic@hotmail.co.uk) this to be looked at.

The general consensus was to hold the event on the 19<sup>th</sup> November 2016.

Fields in Trust. This still being investigated.

#### **104. Village Hall**

Severn Trent to be contacted to see if the hall water is metered and to inform them about a smell which may be coming from the drains.

### **105. Planning**

Planning Application No 16/1020/HSE Alterations at Fieldside, Great North Road, Barnby Moor.

Retrospectively the Council had no objections to this application.

Planning Application No 16/01185/HSE Erect single story side extension at White Horse Bungalow, Great North Road.

The Council had no objections to this application.

This application arrived in the mail today 13<sup>th</sup> Sept 2016.

### **106. Highways.**

Mr Ing gave his report re speeding & other matters.

The possibility of getting the speed limit reduced to 30 mph is unlikely to happen due to the criteria in force by N.C.C.

The extension of the 40 MPH limit beyond Mile Stone Court may happen.

The extension of the 40 MPH on Old London Road is being considered.

### **107. Correspondence.**

We have received an e-mail from B.D.C. about garden refuge next year, this could cost households an extra £30.00 a year if they wanted to be involved.

We have contacted B.D.C. requesting a visit from Mrs Walker in Oct & Nov to attend our meeting and explain to the villagers what the system is.

### **108. Financial statement July 2016**

Current account at the end of July	£1773.05
Nottingham Building Society at 31/03/15	£13820.60

#### **Accounts to pay JULY 2016**

B.D.C. Village Hall rates	£13.00
Village Hall gas.	£4.43

Village Hall electric.	£13.58
Hoe & Mow July cut	£239.53
<b>TOTAL PAYMENTS</b>	<b>£287.97</b>

**Receipts for July 2016**

Barnby Moor Line Dancing	£48.00
Mr Rothwell	£72.00
Fly ball	£0.00
Ballroom Dancing	£28.00
<b>Total receipt</b>	<b>£148.00</b>

**109 Financial Statement August 2016**

CURRENT ACCOUNT AT END OF AUGUST	£1487.72
NOTTINGHAM BUILDING SOCIETY END OF AUGUST	£13820.60

**Accounts to pay August 2016.**

B.D.C. Village Hall rates	£13.00
Village Hall gas	£2.18
Village Hall electric	£16.41
Anglian Water	£14.21
Joy Ford Village Hall cleaning Aug & Sept 2016	£40.00
C.P.R.E. annual sub scripting 2016.	£36.00
Mr Ing cricket items	£77.55
Total Payments.....	£199.35

**RECEIPTS FOR AUGUST**

Barnby Moor Line Dancing	£60.00
Mr Rothwell	£66.00

Fly Ball	78.00
Ballroom Dancing	£21.00
Pipes & Drums	£112.00
Ranskill & Torworth W.I. Sept 2015 to Aug 2016	£148.50
<b>Total Receipts.....</b>	<b>£485.50</b>

**110. Village Matters**

It was decided the Parish Council should put out to tender the grass cutting for the verges and Playing Field.

Mr. Fraser informed the meeting that he had been in contact with the Hunt about them cutting the Playing Field.

Mr. Larby the huntsman has said we could also keep a grass cutting machine at the hunt in a secure building if the Council obtained one.

It was suggested that the £2000.00 grant we have received could go to the purchase of such a machine, enquiries to be made about this.

**111. Date of the next meeting.**

Tuesday 11<sup>th</sup> October

Chairman .C. L Fraser.....Date..13/09/2016.....